BACKGROUND NOTE

Bhabhriya Ka Kheda Block, n/v Lakha Ka Khera, Tehsil Kapasan, District - Chittorgarh (Raj) for Base metal and Associated Mineralization, Area – 9.7 Sq.Km

| Pillar no. | Latitude | Longitude |
|------------|--------------|--------------|
| А | 24°56'24.47" | 74°20'17.92" |
| В | 24°56'06.22" | 74°21'23.65" |
| С | 24°58'32.88" | 74°22'58.44" |
| D | 24°58'52.75" | 74°21'56.23" |

Since the resources in the block have not been calculated therefore, all the values (performance security, bid security and networth) in tender document are mentioned as per mineral auction rules.

SUMMARY OF THE MINERAL BLOCKS

PART A - GENERAL INFORMATION ABOUT MINERAL BLOCK

| | FEATUR ES | DETAI LS | |
|----|---|---|--|
| 1. | LOCATION | Bhabhriya khera block is situated about 28 Km South East of Chittorgarh district of Rajasthan. | |
| | MINERAL BLOCK | Bhabhriya khera block, Chittorgarh District, Rajasthan. | |
| | CORNER POINTS (LATITUDE, LONGITUDE) | | |
| | | | |
| | VILLAGES | Bhabhriya Khera | |
| | TEHSIL/TALUKA | Kapasan Tehsil | |
| | DISTRICT | Chittorgarh | |
| | STATE | Rajasthan | |
| 2. | AREA(HECTARES) | 970.00 Hect. | |
| | MINERALISED AREA | | |
| | NON - MINERALISED AREA | | |
| 3. | EXPLORATION | | |
| | STATUS (G2/G3/G4 ETC.) | G4 | |
| | EXPLORATION AGENCY | Geological Survey of India | |
| | TOTAL NUMBER OF BOREHOLES WITH METERAGE | Nil | |
| | BOREHOLE SPACING (DENSITY) | NA | |
| 4. | QUANTITY OF MINERALS (GRADEWISE) | NA | |
| | MINERAL | Base metal and associated mineralization. | |
| | TOTAL GEOLOGICAL RESOURCES | No geological mineral resource has been calculated in the G4 stage of exploration. | |
| | | | |

| 5. | MINERALISED ZONES | |
|----|---|---|
| | NUMBER OF MINERAL ZONES | One |
| | TREND (DIP AND STRIKE) | General trend of bedding in the study area NNE-SSW with westerly dip. |
| | TOTAL THICKNESS | |
| 6. | ACCESSIBILITY | The block is connected by the SH 12 connecting Bhilwara and Udaipur via Karoi. |
| | NEAREST RAIL HEAD | Kapasan Junction |
| | ROAD | It is well connected by Road to Jaipur, Chittorgarh and Bhilwara. |
| | AIRPORT | Udaipur AIRPORT 98 km from area. |
| 7. | HYDROGRAPHY | * |
| | LOCAL SURFACE DRAINAGE PATTERN (CHANNELS) | Banas river and its tributries. |
| | RIVER / STREAMS | Banas river |
| 8. | CLIMATE | The climate in study area is referred to as a local steppe climate. There is little rainfall throughout the year. The average temperature in study area is 25.4 °C 77.8 °F. The annual rainfall is 400 mm |
| | MEAN ANNUAL RAINFALL | 400 mm |
| | TEMPRATURES(DECEMBER) | Temp. fall upto 15°c |
| | TEMPRATURES(JUNE) | Temp. rises as high as 45 degree ^o c |
| 9. | TOPOGRAPHY | Most of the area is covered with soil. Some outcrops are exposed in the form of low lying hills and moderately dissected hills. |
| | TOPOSHEET NUMBER | 45L/5 |
| | MORPHOLOGY OF THE AREA | Most of the area is plain with low lying mounds of rocks and sand. |

PART B – PARTICULARS OF STATUTORY LICENSES, PERMITS, PERMISSIONS, CONCESSIONS, APPROVALS AND CONSENTS RELATED TO MINING OPERATIONS

| | PARTICULARS | DETAILS/STATUS |
|-----|---------------------------------------|--------------------|
| 1. | FOREST CLEARANCE | |
| 2. | WILD LIFE CLEARANCE (SANCTUARY, OR | |
| | RESERVE | |
| | SPECIAL ZONE CLEARANCES) | |
| 3. | ENVIRONMENT CLEARANCE | |
| 4. | MINING PLAN APPROVAL | |
| 5. | CONSENT TO ESTABLISH | |
| 6. | EXPLOSIVE LICENSE | |
| 7. | PERMISSION FOR MINE OPENING | If required, to be |
| 8. | PERMISSION OF INSTALLATION/TRIAL | obtained by the |
| | OPERATION OF | successful bidder |
| | EQUIPMENT | |
| 9. | GROUND WATER CLEARANCE (CENTRE/STATE) | |
| 10. | RAILWAY SIDING APPROVAL | |
| 11. | APPROVAL FOR DIESEL STORAGE | |
| 12. | POWER LINE FROM STATE DISCOM | |
| 13. | CLEARANCES RELATING TO WORK UNDER AN | |
| | EXISTING | |
| | TRANSMISSION LINE OR SHIFTING OF THE | |
| | TRANSMISSION LINE | |
| 14. | GRAMA SABHA CONSENT | |
| 15. | ANY OTHER CLEARANCES TO START | |
| | MINING | |
| | OPERATION | |

PART C – PARTICULARS OF LAND

| | LAND TYPE | AREA (In hect.) |
|----|-------------------------|-----------------|
| 1. | TOTAL CONCESSION AREA | |
| | | |
| | | |
| | | |
| 2. | FOREST LAND WITH STATUS | - |

| 3. | GOVERNMENT LAND WITH STATUS | |
|-------|-------------------------------------|-----------|
| 4. | PRIVATE LAND WITH STATUS | |
| 5. | CHARAGAH/PASTURE LAND (*) | |
| 6 | ANGORE LAND | - |
| 7 OR | AN LAND | - |
| 8 TA | LAB | - |
| 9. RE | VENUE SURVEY DETAILS OF THE AREA | AVAILABLE |

NOTE:(*) _REFER CLAUSE NO. 17.7.